



CABINET

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To: Councillors Miah (Leader), Hamilton (Deputy Leader), Ashcroft, Blackshaw, A. Gray, Jadeja, Jones and Tillotson (for attention)

All other members of the Council
(for information)

You are requested to attend the meeting of the Cabinet to be held in Committee Room 1, at the Council Offices, Southfields, Loughborough on Thursday, 7th March 2024 at 6.00 pm for the following business.

Chief Executive

Southfields
Loughborough

23rd February 2024

AGENDA

1. APOLOGIES
2. DISCLOSURES OF PECUNIARY INTERESTS, AND OTHER REGISTRABLE AND NON-REGISTRABLE INTERESTS

For information, disclosable pecuniary interests and registrable interests relate to entries that are included, or should be included, on a councillor's register of interests. Non-registrable interests relate to any other matters.

3.	<u>LEADER'S ANNOUNCEMENTS</u>	
4.	<u>MINUTES OF PREVIOUS MEETING</u>	3 - 8
	To approve the minutes of the previous meeting.	
5.	<u>QUESTIONS UNDER CABINET PROCEDURE 10.7</u>	
	The deadline for questions is noon on Monday, 26th February 2024.	
6.	<u>CORPORATE DELIVERY PLAN 2024-25</u>	9 - 29
	A report of the Chief Executive.	
	<i>Key Decision</i>	
7.	<u>SUPPORT FOR THE VOLUNTARY AND COMMUNITY SECTOR</u>	30 - 43
	A report of the Director Housing and Wellbeing.	
	<i>Key Decision</i>	
8.	<u>HOUSING REPAIRS AND MAINTENANCE POLICY</u>	44 - 69
	A report of the Director Housing and Wellbeing.	
	<i>Key Decision</i>	
9.	<u>SHELTERED ACCOMMODATION STRATEGY FRAMEWORK</u>	70 - 109
	A report of the Director Housing and Wellbeing.	
	<i>Key Decision</i>	
10.	<u>HOUSING CAPITAL PROGRAMME</u>	110 - 117
	A report of the Director Housing and Wellbeing.	
	<i>Key Decision</i>	
11.	<u>GARAGE SITE STRATEGY</u>	118 - 130
	A report of the Director Housing and Wellbeing.	
	<i>Key Decision</i>	
12.	<u>STRATEGIC RISK REGISTER FOR 2024/25</u>	131 - 149
	A report of the Head of Transformation, Strategy and Performance.	